County of Los Angeles Electronic Music Festival Task Force

Ph. (626) 299-4530



Substance Abuse Prevention and Control Administration Office

1000 South Fremont Avenue Building A-9 East, Room G-2 Alhambra, California 91803

BOARD OF SUPERVISORS

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AGENDA

Thursday, October 15, 2015

Wesley L. Ford, Chair, Presiding

1:00 p.m. - 3:00 p.m.

1:00p.m. – 1:05p.m.	Call to Order
1:05 p.m. – 1:15 p.m.	Welcome and Introductions
1:15 p.m. – 1:30 p.m.	Approval of minutes for 9-23-15 and 9-30-15 meetings
1:30 p.m. – 2:00 p.m.	Toxicology Presentation Dr. Cyrus Rangan, M.D.
2:00p.m. – 2:40 p.m.	Reports from subcommittee leads -Medical Response -Safety and Security -Best Practices and Education -Electronic Music Community
2:40 p.m. – 3:00p.m.	Public Comments (Comments from the public on Items of Interest within the Task Force Subject Matter Jurisdiction)
3:00 p.m.	Adjourn to the next meeting